



# Cheshire East Health and Wellbeing Board

## Agenda

Date:Tuesday 28th July 2020Time:2.00 pmVenue:Virtual Meeting

### How to Watch the Meeting

For anybody wishing to watch the meeting live please click in the link below:

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Or dial in via telephone on 141 020 33215200 and enter Conference ID: 210906135# when prompted.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East committees are recorded and the recordings are uploaded to the Council's website.

### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Appointment of Chairman
- 2. Appointment of Vice Chairman
- 3. Apologies for Absence

#### 4. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

#### 5. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 28 January 2020.

#### 6. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice.

#### 7. Health and Wellbeing Board Redesign Task and Finish Group -Recommendations (Pages 7 - 24)

To consider the recommendations of the Health and Wellbeing Redesign Task and Finish Group.

# 8. The Cheshire East COVID-19 Outbreak Prevention, Management and Support Plan (Pages 25 - 64)

To receive a report on the work being undertaken to develop a localised approach to a Covid-19 Test Trace Contain Enable programme in Cheshire East.

#### 9. **COVID 19 - Mental Health Impacts** (Pages 65 - 70)

To note the findings of the Healthwatch Survey and consider the most appropriate way to effectively respond to the challenges posed by the COVID 19 outbreak.

#### THERE ARE NO PART 2 ITEMS